

Sunday, October 25, 2026

Processional:

THE COLLECT OF THE DAY: TWENTY-SECOND SUNDAY AFTER PENTECOST (PROPER 25, YEAR A)

453

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

Offertory:

489

Recessional:

473

**Amen.**

THE OLD TESTAMENT READING: EXODUS 22:21–27

<sup>21</sup> “You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt. <sup>22</sup> You shall not mistreat any widow or fatherless child. <sup>23</sup> If you do mistreat them, and they cry out to me, I will surely hear their cry, <sup>24</sup> and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless.

<sup>25</sup> “If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him, and you shall not exact interest from him. <sup>26</sup> If ever you take your neighbor's cloak in pledge, you shall return it to him before the sun goes down, <sup>27</sup> for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.”

PSALM 1 *Beatus vir qui non abiit*

<sup>1</sup> Blessed is the man who has not walked in the counsel of the ungodly \* nor stood in the way of sinners, and has not sat in the seat of the scornful;

<sup>2</sup> **But his delight is in the law of the Lord, \* and on his law will he meditate day and night.**

<sup>3</sup> And he shall be like a tree planted by the waterside, \* that will bring forth his fruit in due season.

<sup>4</sup> **His leaf also shall not wither; \* and look, whatever he does, it shall prosper.**

<sup>5</sup> As for the ungodly, it is not so with them; \* but they are like the chaff, which the wind scatters away from the face of the earth.

<sup>6</sup> **Therefore the ungodly shall not be able to stand in the judgment; \* neither the sinners in the congregation of the righteous.**

<sup>7</sup> For the Lord knows the way of the righteous, \* but the way of the ungodly shall perish.

THE EPISTLE READING: I THESSALONIANS 2:1–8

<sup>1</sup> For you yourselves know, brothers, that our coming to you was not in vain. <sup>2</sup> But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict. <sup>3</sup> For our appeal does not spring from error or impurity or any attempt to deceive, <sup>4</sup> but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. <sup>5</sup> For we never came with words of flattery, as you know, nor with a pretext for greed—God is witness. <sup>6</sup> Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of

Christ. <sup>7</sup> But we were gentle among you, like a nursing mother taking care of her own children. <sup>8</sup> So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

#### THE GOSPEL READING: MATTHEW 22:34–46

<sup>34</sup> But when the Pharisees heard that he had silenced the Sadducees, they gathered together. <sup>35</sup> And one of them, a lawyer, asked him a question to test him. <sup>36</sup> “Teacher, which is the great commandment in the Law?” <sup>37</sup> And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup> This is the great and first commandment. <sup>39</sup> And a second is like it: You shall love your neighbor as yourself. <sup>40</sup> On these two commandments depend all the Law and the Prophets.”

<sup>41</sup> Now while the Pharisees were gathered together, Jesus asked them a question, <sup>42</sup> saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.” <sup>43</sup> He said to them, “How is it then that David, in the Spirit, calls him Lord, saying, <sup>44</sup> “‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’?”

<sup>45</sup> If then David calls him Lord, how is he his son?” <sup>46</sup> And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

#### UPCOMING:

Nov. 1: Feast of All Saints (English) [Sir 44:1–14, Ps 149, Rev 7:9–17, Mat 5:1–12]

Nov. 8: Pentecost 24 [Amo 5:18–24, Ps 70, I Thes 4:13–18, Mat 25:1–13]

#### Prayers for:

- Church of the Resurrection (Halfmoon, New York), All Saints (Honolulu)
- Small groups and small group leaders in ADLW



*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



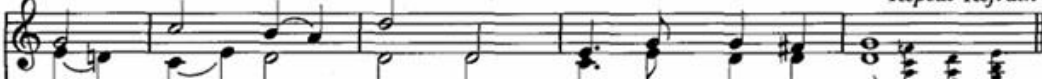
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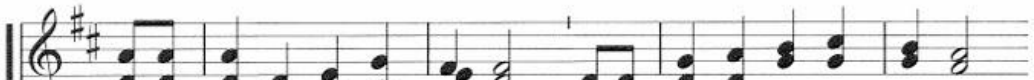
1 Led on their way by this tri - um - phant sign,  
 2 Each new - born ser - vant of the Cru - ci - fied  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:



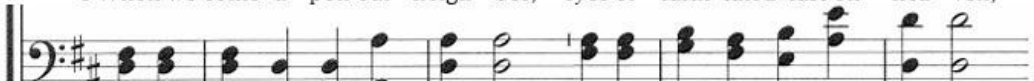
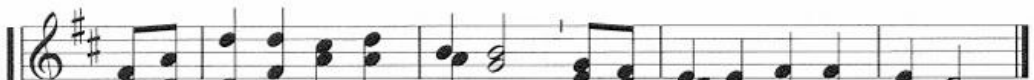
*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

1 Love the Lord with all of thy heart, love the Lord with all of thy soul,  
 2 Who the Fa - ther's love re - cei - veth should - est turn and love his neigh - bor;  
 3 He whose heart is set on God's law there - in draw - eth near un - to Christ,  
 4 When we come u - pon our neigh - bor, eyes of faith fixed fast on hea - ven,

love the Lord with all of thy strength, this is my com - mand un - to thee.  
 treat his life as dear un - to him, e - ven as if it were his own.  
 to the love 'twixt Son and Fa - ther, and the joy of life e - ter - nal.  
 there the love of Christ sur - rounds us, flow - ing from the cross of Je - sus.



8888 (LM)

Kokoro o tsukushite  
 Paul Hikari Miyazaki (1965-)  
 trans. Kevin Seaver

YOKOHAMA  
 John Ryuta Suzuki (1959-)



1 A might - y for - tress is our God, a bul - wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -



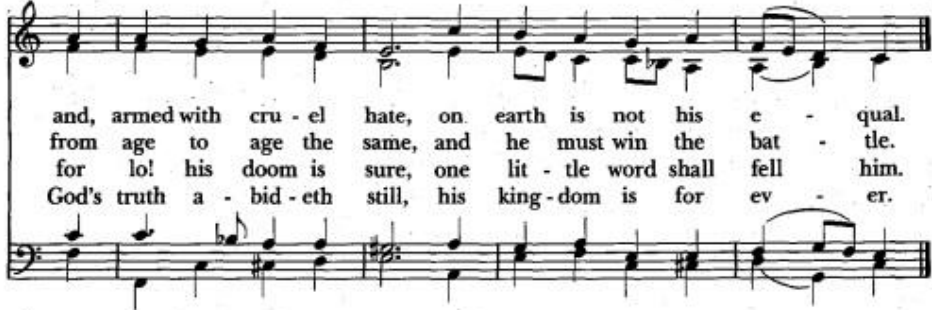
fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe  
 the man of God's own choos - ing; dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1803-1890); based on Psalm 46  
 Music: *Ein feste Burg*, melody Martin Luther (1483-1546);  
 harm. Johann Sebastian Bach (1685-1750)

87. 87. 66. 66. 7